

**SAN ANTONIO WATER SYSTEM PURCHASING DEPARTMENT**

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Issued By: Angeline C. Peralez  
BID NO.: 13-1458

Date Issued: June 14, 2013

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**FORMAL INVITATION FOR BIDS  
BIENNIAL CONTRACT FOR SAMPLING & ANALYSIS LABORATORY SERVICES OF  
CONSTITUENTS UNDER UCMR3 RULE  
ADDENDUM 2**

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Sealed bids addressed to the Purchasing Director, San Antonio Water System, 2800 US Hwy 281 North, Administration Bldg., 5<sup>th</sup> Floor, P.O. Box 2449, San Antonio, TX 78298-2449 will be received until **3:00 p.m., June 20, 2013** and then publicly opened and read aloud for furnishing materials or services as described received herein below,

The San Antonio Water System Purchasing Department is willing to assist any bidder(s) in the interpretation of bid provisions or explanation of how bid forms are to be completed. Assistance may be received by visiting the Purchasing Office in the SAWS Main Office, 2800 US Hwy 281 North, San Antonio, TX 78212, or by calling (210) 233-3819.

This invitation includes the following:

Invitation for Bids  
Terms and Conditions of Invitation for Bids

Specifications and General Requirements  
Price Schedule

The undersigned, by his/her signature, represents that he/she is authorized to bind the Bidder to fully comply with the Specifications and General Requirements for the amount(s) shown on the accompanying bid sheet(s). By signing below, Bidder has read the entire document and agreed to the terms therein.

Signer's Name: \_\_\_\_\_ Firm Name: \_\_\_\_\_  
(Please Print or Type)

Address: \_\_\_\_\_

Signature of Person Authorized to Sign Bid \_\_\_\_\_ City, State, Zip Code: \_\_\_\_\_

Email Address: \_\_\_\_\_ Telephone No.: \_\_\_\_\_

Fax No.: \_\_\_\_\_

Please complete the following:

Prompt Payment Discount: \_\_\_\_\_% \_\_\_\_\_days. (If no discount is offered, Net 30 will apply.)

Please check the following blanks which apply to your company:

Ownership of firm (51% or more):

Non-minority  Hispanic  African-American  Other Minority (specify) \_\_\_\_\_

Female Owned  Handicapped Owned  Small Business (less than \$1 million annual receipts or 100 employees)

Indicate Status:  Partnership  Corporation  Sole Proprietorship  Other (specify) \_\_\_\_\_

Tax Identification Number: \_\_\_\_\_

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\*\*\*\*\* This **Addendum 2** is issued to provide clarification on **estimated quantities** and **pricing schedule** of the original bid document sent to you on May 30, 2013 and Addendum 1 on June 12, 2013. **The bid submission deadline is also extended until Thursday, June 20, 2013 at 3:00 pm.** Bids received beyond the deadline will not be considered.

**IT IS NECESSARY TO RETURN THIS ADDENDUM 2 AS PART OF YOUR BID SUBMISSION.**

**I. Estimated Quantities:** On page **16** of 40, **no. 5 Estimated Quantity**, under **IV. Scope of Services and Specifications** of the original bid document, the total sampling and analytical tests were computed by multiplying the no. of contaminants to the no. of locations. This Addendum 2 is issued to provide the corrected quantities needed for sampling and analytical services under the scope of this bid.

| 2013 Estimate |                     |                                 |
|---------------|---------------------|---------------------------------|
|               | No. of Contaminants | Estimated no. of SAWS Locations |
| <b>List 1</b> | 21                  | 44                              |
| <b>List 2</b> | 7                   | 6                               |

| 2014 Estimate and Extensions |                     |                                 |
|------------------------------|---------------------|---------------------------------|
|                              | No. of Contaminants | Estimated no. of SAWS Locations |
| <b>List 1</b>                | 21                  | 194                             |
| <b>List 2</b>                | 7                   | 32                              |

- An estimate of forty-four (44) locations for List 1 and six (6) locations for List 2 will need sampling and analytical services for 2013 schedule.
- An estimate of one-hundred ninety-four (194) locations for List 1 and thirty-two (32) locations for List 2 will need sampling and analytical services in 2014 schedule.

*Note: Further sampling events have not been determined at this time but will use 2014 quantities for budgetary purposes. SAWS reserves the right to modify any portion of this sampling protocol depending on SAWS needs.*

**II. Updated Price Schedule:** Due to the changes on the quantities provided above, the most updated Price Schedule as part of Addendum 2.

**UPDATED PRICE SCHEDULE**

*Quantities provided are only estimates and are in no way binding to SAWS. These quantities are subject to change depending on SAWS needs.*

**ORIGINAL CONTRACT PERIOD**

| <b>A. (2013) Sampling &amp; Analytical Service For the period 07/01/2013 to 06/30/2014</b> |   |              |          |            |                |
|--|---|--------------|----------|------------|----------------|
| No.  | Description   | UOM          | Quantity | Unit Price | Extended Price |
| 1  | <b>Sampling Service</b><br>21 contaminants per location, List 1   | per location | 44       | \$         | \$             |
| 2  | <b>Analytical Service</b><br>21 contaminants per location, List 1 | per location | 44       | \$         | \$             |
| 3  | <b>Sampling Service</b><br>7 contaminants per location, List 2    | per location | 6        | \$         | \$             |
| 4  | <b>Analytical Service</b><br>7 contaminants per location, List 2  | per location | 6        | \$         | \$             |
| <b>(A) 2013 Total</b>  |   |              |          |            | \$             |
| <b>B. (2014) Sampling &amp; Analytical Service For the period 07/01/2014 to 06/30/2015</b> |   |              |          |            |                |
| No.  | Description   | UOM          | Quantity | Unit Price | Extended Price |
| 1  | <b>Sampling Service</b><br>21 contaminants per location, List 1   | per location | 194      | \$         | \$             |
| 2  | <b>Analytical Service</b>   | per location | 194      | \$         | \$             |

|                       |  |              |    |    |    |
|-----------------------|--|--------------|----|----|----|
|                       | 21 contaminants per location, List 1                             |              |    |    |    |
| 3                     | <b>Sampling Service</b><br>7 contaminants per location, List 2   | per location | 32 | \$ | \$ |
| 4                     | <b>Analytical Service</b><br>7 contaminants per location, List 2 | per location | 32 | \$ | \$ |
| <b>(B) 2014 Total</b> |  |              |    |    | \$ |

( A + B ) GRAND TOTAL for 2013 and 2014 \$

**EXTENSION PERIODS**

| <b>Extension 1 - (2015) Sampling &amp; Analytical Service</b> |   |              |          |            |                |
|---|---|--------------|----------|------------|----------------|
| For the period 07/01/2015 to 06/30/2016                       |   |              |          |            |                |
| No.   | Description   | UOM          | Quantity | Unit Price | Extended Price |
| 1   | <b>Sampling Service</b><br>21 contaminants per location, List 1   | per location | 194      | \$         | \$             |
| 2   | <b>Analytical Service</b><br>21 contaminants per location, List 1 | per location | 194      | \$         | \$             |
| 3   | <b>Sampling Service</b><br>7 contaminants per location, List 2    | per location | 32       | \$         | \$             |
| 4   | <b>Analytical Service</b><br>7 contaminants per location, List 2  | per location | 32       | \$         | \$             |
| <b>Extension 1 - Total</b>                                    |   |              |          |            | \$             |

| <b>Extension 2 - (2016) Sampling &amp; Analytical Service</b> |   |              |          |            |                |
|---|---|--------------|----------|------------|----------------|
| For the period 07/01/2016 to 06/30/2017                       |   |              |          |            |                |
| No.   | Description   | UOM          | Quantity | Unit Price | Extended Price |
| 1   | <b>Sampling Service</b><br>21 contaminants per location, List 1   | per location | 194      | \$         | \$             |
| 2   | <b>Analytical Service</b><br>21 contaminants per location, List 1 | per location | 194      | \$         | \$             |
| 3   | <b>Sampling Service</b><br>7 contaminants per location, List 2    | per location | 32       | \$         | \$             |
| 4   | <b>Analytical Service</b><br>7 contaminants per location, List 2  | per location | 32       | \$         | \$             |
| <b>Extension 2 - Total</b>                                    |   |              |          |            | \$             |

| <b>Extension 3 - (2017) Sampling &amp; Analytical Service</b> |   |              |          |            |                |
|---|---|--------------|----------|------------|----------------|
| For the period 07/01/2017 to 06/30/2018                       |   |              |          |            |                |
| No.   | Description   | UOM          | Quantity | Unit Price | Extended Price |
| 1   | <b>Sampling Service</b><br>21 contaminants per location, List 1   | per location | 194      | \$         | \$             |
| 2   | <b>Analytical Service</b><br>21 contaminants per location, List 1 | per location | 194      | \$         | \$             |
| 3   | <b>Sampling Service</b><br>7 contaminants per location, List 2    | per location | 32       | \$         | \$             |
| 4   | <b>Analytical Service</b><br>7 contaminants per location, List 2  | per location | 32       | \$         | \$             |
| <b>Extension 3 - Total</b>                                    |   |              |          |            | \$             |

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